

Lipscomb County

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8:10 FILED A.M.

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COMMISSIONERS
Juan M. Cantu
Precinct One

Brandon Meier Precinct Two

Scotty Schilling
Precinct Three

Dan Cockrell Precinct Four

NOTICE

COUNTY AND DISTRICT CLERK LIPSCOMB COUNTY, TEXAS

A MEETING OF THE COMMISSIONERS COURT OF LIPSCOMB COUNTY, TEXAS, WILL BE HELD AT THE COUNTY COURTHOUSE IN THE OFFICE OF THE COUNTY JUDGE ON MONDAY, THE 10th DAY OF NOVEMBER 2025, AT 9:00 A.M. AND THE FOLLOWING AGENDA WILL BE CONSIDERED:

- 1) CALL MEETING TO ORDER
- 2) PLEDGE OF ALLEGIANCE
- 3) OPENING PRAYER
- 4) PUBLIC COMMENTS
- 5) CONSIDERATION OF THE MINUTES OF THE PREVIOUS MEETING
- 6) HEAR FROM WOLF CREEK HERITAGE MUSEUM EXECUTIVE DIRECTOR, RACHEL SCHWERZENBACH
- 7) CONSIDERATION OF BUDGET AMENDMENTS
- 8) CONSIDERATION OF LEGAL CLAIMS AND READABLES FOR THE COUNTY
- 9) REVIEW OF JUSTICE OF THE PEACE REPORTS
- 10) HEAR FROM SHERIFF BEN EGGLESTON
- 11) REPORT FROM COUNTY EXTENSION AGENT
- 12) REVIEW OF TREASURER REPORT
- 13) APPROVE THE DEPUTY TREASURER BOND FOR RYLEE HUMBERT
- 14) APPROVE THE DEPUTY CLERK'S CONTINUATION BOND, MIKAYLA CALHOUN, COUNTY & DISTRICT BONDS
- 15) APPROVE TO ADD SANDRA BONILLA TO THE SIGNATURE CARD AT FBSW FOR THE TAX ASSESSOR/COLLECTOR BANK ACCOUNT ENDING IN 5009, THE SALES TAX ACCOUNT ENDING IN 5025 AND THE CAR LICENSE ACCOUNT ENDING IN 5017
- 16) UPDATE FROM ELECTED OFFICIALS ON THEIR OFFICE GOALS FOR 2025
- 17) REPORT FROM JUDGE
- 18) CONSIDER A DONATION TO JIREH MINISTRIES IN PERRYTON FOR THEIR FOOD PANTRY
- 19) CONSIDER BURN BAN
- 20) UPDATE ON COUNTY ROADS
- 21) APPROVE THE ADDENDUM TO THE ORDINANCE NO. 251.151 FOR CR AA CEMETERY ROAD, PRECINCT 4
- 22) CONSIDER THE BNSF AGREEMENT FOR THE CONTINUATION OF CR31 ACROSS THE RAILROAD CROSSING FOR PUBLIC ACCESS
- 23) MATTERS OF MUTUAL CONCERN
- 24) ENTER INTO EXECUTIVE SESSION TO CONSIDER CONSULTATION ON PERSONNEL MATTERS,
 - A. Pursuant to the authority granted under government code chapter 555.074. The Commissioner's Court will convene in closed session to discuss the above agenda item.
- 25) RETURN TO OPEN SESSION
- 26) REVIEW OF PERSONNEL CHANGES
- 27) ADJOURN

IT IS CERTIFIED BY THE UNDERSIGNED THAT THIS NOTICE IS BEING POSTED IN THE OFFICE OF THE COUNTY CLERK, A PLACE CONVENIENT TO THE PUBLIC, IN THE COUNTY COURTHOUSE FOR AT LEAST 72 HOURS PRIOR TO THE DAY OF THE MEETING.

EXECUTED THIS 4TH DAY OF NOVEMBER, 2025.

COUNTY JUDGE

